



## Christ Church South

*The Season after Pentecost*

*Thus says the high and lofty one who inhabits eternity,  
whose name is Holy, “I dwell in the high and holy place  
and also with the one who has a contrite heart and humble  
spirit, to revive the spirit of the humble and to revive the  
heart of the contrite.” – Isaiah 57:15*



Blessed be God: Father, Son, and Holy Spirit.

*And blessed be his kingdom, now and for ever.*

*Amen.*

## Collect for Purity

Almighty God, to you all hearts are open,  
all desires known, and from you no secrets are hid:

Cleanse the thoughts of our hearts by the  
inspiration of your Holy Spirit, that we may  
perfectly love you and worthily magnify your holy  
Name; through Christ our Lord.

*Amen.*

# Song of Praise

*Glory to the Father and to the Son  
and to the Holy Ghost, Amen*

*Glory to the Father and to the Son  
and to the Holy Ghost, Amen*

*As it was in the beginning, is now and ever shall be  
Oh World without end, Amen, Amen*

*Gloria Patri*, Lyrics: Traditional, Music: Caleb Chua & Jonathan Woon,  
2013 Caleb Chua & Jonathan Woon, 20214482

Collect for the Twentieth Sunday after Pentecost:  
Proper 24

Almighty and everlasting God,  
in Christ you have revealed your glory  
among the nations: Preserve the works of  
your mercy, that your Church throughout the world  
may persevere with steadfast faith in the confession  
of your Name; through Jesus Christ our Lord,  
who lives and reigns with you and the Holy Spirit,  
one God, for ever and ever.

*Amen.*



# The Lessons



## 1 Thessalonians 1:1-10

Paul, Silvanus, and Timothy, To the church of the Thessalonians in God the Father and the Lord Jesus Christ: Grace to you and peace. We always give thanks to God for all of you and mention you in our prayers, constantly remembering before our God and Father your work of faith and labor of love and steadfastness of hope in our Lord Jesus Christ.

For we know, brothers and sisters beloved by God, that he has chosen you, because our message of the gospel came to you not in word only, but also in power and in the Holy Spirit and with full conviction; just as you know what kind of persons we proved to be among you for your sake. And you became imitators of us and of the Lord, for in spite of persecution you received the word with joy inspired by the Holy Spirit, so that you became an example to all the believers in Macedonia and in Achaia.

For the word of the Lord has sounded forth from you not only in Macedonia and Achaia, but in every place your faith in God has become known, so that we have no need to speak about it. For the people of those regions report about us what kind of welcome we had among you, and how you turned to God from idols, to serve a living and true God, and to wait for his Son from heaven, whom he raised from the dead—Jesus, who rescues us from the wrath that is coming.

The Word of the Lord

*Thanks be to God*



Anthem:

*Morning has Broken*

Morning has broken like the first morning  
Blackbird has spoken like the first bird  
Praise for the singing  
Praise for the morning  
Praise for them springing fresh from the word

Sweet the rain's new fall, sunlit from heaven  
Like the first dewfall on the first grass  
Praise for the sweetness of the wet garden  
Sprung in completeness where his feet pass



Mine is the sunlight, mine is the morning  
Born of the one light Eden saw play  
Praise with elation, praise ev'ry morning  
God's recreation of the new day

Morning has broken like the first morning  
Blackbird has spoken like the first bird  
Praise for the singing  
Praise for the morning  
Praise for them springing fresh from the word



## Psalm 96:1-9

- 1 Sing to the LORD a new song; \*  
sing to the LORD, all the whole earth.
- 2 Sing to the LORD and bless his Name; \*  
proclaim the good news of his salvation  
from day to day.

3 Declare his glory among the nations \*  
and his wonders among all peoples.

4 For great is the LORD and greatly to be  
praised; \*  
he is more to be feared than all gods.

5 As for all the gods of the nations, they  
are but idols; \*  
but it is the LORD who made the heavens.

6 Oh, the majesty and magnificence of his  
presence! \*

Oh, the power and the splendor of his  
sanctuary!

7 Ascribe to the LORD, you families of the  
peoples; \*  
ascribe to the LORD honor and power.

8 Ascribe to the LORD the honor due his  
Name; \*  
bring offerings and come into his courts.

9      Worship the LORD in the beauty of  
holiness; \*  
let the whole earth tremble before him.





The Holy Gospel of our Lord Jesus Christ,  
according to Matthew.

*Glory to you, Lord Christ.*

## Matthew 22:15-22

Then the Pharisees went and took counsel how to entangle Jesus in his talk. And they sent their disciples to him, along with the Hero'di-ans, saying, "Teacher, we know that you are true, and teach the way of God truthfully, and care for no man; for you do not regard the position of men. Tell us, then, what you think.

Is it lawful to pay taxes to Caesar, or not?" But Jesus, aware of their malice, said, "Why put me to the test, you hypocrites? Show me the money for the tax." And they brought him a coin. And Jesus said to them, "Whose likeness and inscription is this?"

They said, "Caesar's." Then he said to them,  
"Render therefore to Caesar the things that are  
Caesar's, and to God the things that are God's."  
When they heard it, they marveled; and they left  
him and went away.

The Gospel of the Lord.

*Praise to you, Lord Christ.*



Today's Sermon

*The Rev. Dr. Matt Boulter*





## The Creed

We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from

the Virgin Mary,

and was made man.

For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.

On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right  
hand of the Father.

He will come again in glory to  
judge the living and the dead,  
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver  
of life, who proceeds from the Father and the  
Son. With the Father and the Son he is worshiped  
and glorified.

He has spoken through the Prophets.

We believe in one holy, catholic,  
and apostolic Church.

We acknowledge one baptism  
for the forgiveness of sins.

We look for the resurrection of the dead,  
and the life of the world to come. Amen.





# The Prayers of the People

(Form VI)

In peace, we pray to you, Lord God.

*Silence.*

For all people in their daily life and work;

*For our families, friends, and neighbors,  
and for those who are alone.*

For this community, the nation, and the world;

*For all who work for justice, freedom, and peace.*

For the just and proper use of your creation;

*For the victims of hunger, fear, injustice, and oppression.*

For all who are in danger, sorrow,  
or any kind of trouble;

*For those who minister to the sick,  
the friendless, and the needy.*

For the peace and unity of the Church of God;

*For all who proclaim the Gospel,  
and all those who seek the Truth.*

For Michael, our Presiding Bishop,  
and Andy, Jeff, Hector, and Kai (“Kay”),  
and for all bishops and other ministers;

*For all who serve God in his Church.*



For the special needs and concerns  
of this congregation. We pray especially for  
Roland, Christi, Lisa, Larry, Robin, Alice, Charles,  
John, Jim, & Cynthia.

*Silence.*

*You are invited to add your own prayers and petitions.*

Hear us, Lord;

*For your mercy is great.*

We thank you, Lord, for all the blessings of this life.

*Silence.*

*You are invited to add your own thanksgivings.*

We will exalt you, O God our King;

*And praise your Name for ever and ever.*

We pray for all who have died, that they may have a  
place in your eternal kingdom.

*Silence.*

Lord, let your loving-kindness be upon them;

*Who put their trust in you.*

We pray to you also for the forgiveness of our sins.

*Silence may be kept.*

## Leader and People:

*Have mercy upon us, most merciful Father;  
In your compassion forgive us our sins,  
Known and unkown,  
Things done and left undone;  
And so uphold us by your Spirit  
That we may live and serve you in newness of life,  
To the honor and glory of your Name;  
Through Jesus Christ our Lord.*

*Amen*



*The Celebrant concludes with an absolution  
or a suitable collect.*



## The Peace

The Peace of the Lord be always with you.

*And also with you.*



Welcome, Visitors!

*Please go to*

[christchurchsouth.org/visitor](http://christchurchsouth.org/visitor)

*or fill out a newcomer card!*

**CONNECT**

**PRAY**

**GIVE**

Travis Albea 9:00am  
Tony Patterson 11:05am



Body of Christ  
in Action



**Next Sunday is Commitment Sunday!**

# *the back porch*

an outdoor service for kids & families

Saturdays at the Clements Amphitheater | Christ Church South



a kid friendly worship service | bring a blanket or lawnchairs for the family | no RSVPs necessary | all are welcome!





Offertory &

Song of Preparation

*Jesus Your Name*

Jesus, your Name shines brighter far  
Than all the sunshine of our Mays  
That ever could be seen by eye,  
Sweeter than all our sunlit days.

Jesus, your Name is like the Rose  
Burst from the bud's long hidden store,  
Red as the rusty blood you shed  
To open Eden's tight-shut door.

Jesus, your Name, first spoken Word  
Still thundering, echoes all above  
The primal boiling watery waste  
To speak into all chaos, love.

Jesus, your Name God's promise still,  
    "I will be with you, only trust;  
    Hold on through darkest scary hour.  
All shall be saved whom I've made just."

Jesus, your Name be upon our lips  
Through all of history's passing days  
'Til at the end we will see your face  
And learn to walk in Eden's ways.

Jesus, your Name is like the Rose  
Burst from the bud's long hidden store,  
Red as the rusty blood you shed  
To open Eden's tight-shut door.

*Jesus Your Name*, Ryan Flanigan, Nelson Koscheski, 2017 Ryan Flanigan Music (BMI) (admin by  
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## Doxology

Praise God from whom all blessings flow;  
Praise him, all creatures here below;  
Praise him above, ye heavenly host;  
Praise Father, Son and Holy Ghost.

*Amen.*

The Lord be with you.

*And also with you.*

Lift up your hearts.

*We lift them up to the Lord.*

Let us give thanks to the Lord our God.

*It is right to give him thanks and praise.*

It is right, and a good and joyful thing,  
always and everywhere to give thanks to you,  
Father Almighty, Creator of heaven and earth.

*Here a proper preface is sung or said.*

Therefore we praise you, joining our voices with  
Angels and Archangels and with all the company  
of heaven, who for ever sing this hymn to  
proclaim the glory of your Name:

*Holy, holy, holy Lord,  
God of power and might,  
heaven and earth are full of your glory.*

*Hosanna in the highest.*

*Blessed is he who comes in the name of the Lord.*

*Hosanna in the highest.*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world.

In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error into truth, out of sin into righteousness, out of death into life.



On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, “Take, eat: This is my Body, which is given for you. Do this for the remembrance of me.”

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, “Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me.”

Therefore, according to his command, O Father,

*We remember his death.*

*We proclaim his resurrection.*

*We await his coming in glory.*

And we offer our sacrifice of praise and  
thanksgiving to you, O Lord of all;  
presenting to you, from your creation, this bread  
and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that they may be the Sacrament of the Body of Christ and his Blood of the new Covenant. Unite us to your Son in his sacrifice, that we may be acceptable through him, being sanctified by the Holy Spirit. In the fullness of time, put all things in subjection under your Christ, and bring us to that heavenly country where, with all your saints, we may enter the everlasting heritage of your sons and daughters; through Jesus Christ our Lord, the firstborn of all creation, the head of the Church, and the author of our salvation.

By him, and with him, and in him,  
in the unity of the Holy Spirit  
all honor and glory is yours,  
Almighty Father,  
now and for ever.

*Amen*

And now, as our Savior Christ has taught us, we are  
bold to say,

*Our Father, who art in heaven, hallowed be thy name, thy  
kingdom come, thy will be done, on earth as it is in heaven.*

*Give us this day our daily bread. And forgive us our  
trespasses, as we forgive those who trespass against us.*

*And lead us not into temptation, but deliver us from evil.*

*For thine is the kingdom, and the power,  
and the glory, forever and ever.*

*Amen.*

(The Breaking of the Bread)



## Fraction Anthem:

*Holy Spirit brought us to Father's table spread,*

*Where Jesus who bought us  
takes wine and blesses bread.*

*Holy words are spoken, holy love is given.*

*Tender care for all those whom he has forgiven.*

*Holy Table*, Nelson Koscheski & Ryan Flanigan,

2017 Ryan Flanigan Music (BMI), Common Hymnal Digital (BMI), 20214482

## Invitation to Communion

The gifts of God for the People of God.  
Take them in remembrance that Christ died for  
you, and feed on him in your hearts by faith,  
with thanksgiving.



Communion Song:

*All Those who are Weeping*

Jesus, your Name shines brighter far  
Than all the sunshine of our Mays  
That ever could be seen by eye,  
Sweeter than all our sunlit days.

Jesus, your Name is like the Rose  
Burst from the bud's long hidden store,  
Red as the rusty blood you shed  
To open Eden's tight-shut door.

Jesus, your Name, first spoken Word  
Still thundering, echoes all above  
The primal boiling watery waste  
To speak into all chaos, love.

Jesus, your Name God's promise still,  
    "I will be with you, only trust;  
    Hold on through darkest scary hour.  
All shall be saved whom I've made just."



Jesus, your Name be upon our lips  
Through all of history's passing days  
'Til at the end we will see your face  
And learn to walk in Eden's ways.

Jesus, your Name is like the Rose  
Burst from the bud's long hidden store,  
Red as the rusty blood you shed  
To open Eden's tight-shut door.

*Jesus Your Name*, Ryan Flanigan, Nelson Koscheski, 2017 Ryan Flanigan Music (BMI) (admin by  
CaapirolCMGPublishing.com), 20214482



Communion Song:

*Better is One Day*

How lovely is your dwelling place  
O Lord Almighty

My soul longs and even faints for you

For here my heart is satisfied  
within your presence

I sing beneath the shadow of your wings

Better is One Day in your Courts

Better is One Day in your House

Better is One Day in your Courts  
than a thousand elsewhere.

Better is One Day in your Courts

Better is One Day in your House

Better is One Day in your Courts than a thousand  
elsewhere.

One thing I would ask and I would seek:  
to see your beauty

To find you in the place your glory dwells

One thing I would ask and I would seek:  
to see your beauty

To find you in the place your glory dwells



Better is One Day in your Courts

Better is One Day in your House

Better is One Day in your Courts  
than a thousand elsewhere.

Better is One Day in your Courts

Better is One Day in your House

Better is One Day in your Courts  
than a thousand elsewhere.

My heart and flesh cry out  
for You the living God

Your Spirit's water to my soul

I've tasted and I've seen  
Come once again to me

I will draw near to you  
I will draw near to you, to you

Better is One Day in your Courts

Better is One Day in your House

Better is One Day in your Courts  
than a thousand elsewhere.

Better is One Day in your Courts

Better is One Day in your House

Better is One Day in your Courts  
than a thousand elsewhere.

*Better is One Day*, Matt Redman, 1995, Thankyou Music, 20214482



*Congregation, please stand.*

*Almighty and everliving God, we thank you for feeding us with the spiritual food of the most precious Body and Blood of your Son our Savior Jesus Christ; and for assuring us in these holy mysteries that we are living members of the Body of your son, and heirs of your eternal kingdom. And now, Father, send us out to do the work you have given us to do, to love and serve you as faithful witnesses of Christ our Lord. To him, to you, and to the Holy Spirit, be honor and glory, now and forever.*

*Amen.*





# The Final Blessing



## The Dismissal

Alleluia, Alleluia.  
Go in peace to love and serve  
the Lord.

*Thanks be to God.*

*Alleluia, Alleluia.*