

Welcome to Christ Church

We are pleased you have joined us for today's celebration. You are encouraged to participate fully in our worship service. In the Episcopal Church, all baptized Christians are invited to receive the bread & wine of Holy Communion. This service leaflet contains all that is necessary to participate in the worship services today. Please silence all cell phones.

The Liturgy of the Word

At the sound of the organ please keep a "Holy Silence"

The Opening Voluntary *Processional on 'Crucifer'*

Donald Busarow

Choral Introit *Psalm 37 (Trust in the Lord and do good.)*

Jane Marshall

Cherub & Carol Choirs

All stand and join in singing.

The Hymn in Procession No. 473 *Lift high the cross*

Tune: Crucifer

The Acclamation

BCP, p. 355

Celebrant

Blessed be God: Father, Son, and Holy Spirit.

People

And blessed be his kingdom, now and forever. Amen.

The Collect for Purity


Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord.

People

Amen.

The Hymn of Praise: Gloria in Excelsis Deo, S-280

Robert Powell



1. Glo - ry to God in the high - est, and
peace to his peo - ple on earth. 2. Lord God, heaven - ly
King, al - mighty God and Fa - ther, we wor - ship you, we
give you thanks, we praise you for your glo - ry. 3. Lord Je - sus

Christ, on - ly Son of the Fa - ther, Lord God, Lamb of God, 4. you
take a - way the sin of the world: have mer - cy
on us; 5. you are seat - ed at the right hand of the Fa - ther: re -
ceive our prayer. 6. For you a - lone are the Ho - ly One,
you a - lone are the Lord, 7. you a - lone are the Most
High, Je - sus Christ, with the Ho - ly Spi - rit, in the
glo - ry of God the Fa - ther. A - men.

The Collect of the Day

BCP, p. 357

Celebrant The Lord be with you.
People **And also with you.**
Celebrant Let us pray.

Grant us, O Lord, to trust in you with all our hearts; for, as you always resist the proud who confide in their own strength, so you never forsake those who make their boast of your mercy; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. **Amen.**

The First Lesson | Isaiah 35:4-7a

Say to those who are of a fearful heart, "Be strong, do not fear! Here is your God. He will come with vengeance, with terrible recompense. He will come and save you." Then the eyes of the blind shall be opened, and the ears of the deaf unstopped; then the lame shall leap like a deer, and the tongue of the speechless sing for joy. For waters shall break forth in the wilderness, and streams in the desert; the burning sand shall become a pool, and the thirsty ground springs of water.

Lector The Word of the Lord.
People **Thanks be to God.**

Psalm 146 Chanted by the Chancel Choir

BCP, p. 803

- 1 Hallelujah! Praise the LORD, O my soul! *
I will praise the LORD as long as I live; I will sing praises to my God while I have my being.
- 2 Put not your trust in rulers, nor in any child of earth, *
for there is no help in them.

-
- 3 When they breathe their last, they return to earth, *
and in that day their thoughts perish.
 - 4 Happy are they who have the God of Jacob for their help! *
whose hope is in the LORD their God;
 - 5 Who made heaven and earth, the seas, and all that is in them; *
who keeps his promise for ever;
 - 6 Who gives justice to those who are oppressed, *
and food to those who hunger.
 - 7 The LORD sets the prisoners free; the LORD opens the eyes of the blind; *
the LORD lifts up those who are bowed down;
 - 8 The LORD loves the righteous; the LORD cares for the stranger; *
he sustains the orphan and widow, but frustrates the way of the wicked.
 - 9 The LORD shall reign for ever, *
your God, O Zion, throughout all generations.
Hallelujah!

The Second Lesson | James 1:17-27

Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave us birth by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved: let everyone be quick to listen, slow to speak, slow to anger; for your anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word, and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. If any think they are religious, and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God, the Father, is this: to care for orphans and widows in their distress, and to keep oneself unstained by the world.

Lector The Word of the Lord.

People **Thanks be to God.**

Sequence Hymn 493 *O for a thousand tongues to sing*

Tune: Azmon

Verses 1, 2, & 3

The Holy Gospel | Mark 7:31-37

Deacon The Holy Gospel of our Lord Jesus Christ according to Mark.

People **Glory to you, Lord Christ.**

[Jesus] returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. Then looking up to heaven, he sighed and said to him, “Ephphatha,” that is, “Be opened.” And immediately his ears were opened, his tongue was released, and he

spoke plainly. Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

The Sermon

The Rev. Ted Welty, *Associate Rector*

The Nicene Creed

BCP, p. 358

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.**

Through him all things were made.

For us and for our salvation

he came down from heaven:

by the power of the Holy Spirit

he became incarnate from the Virgin Mary, and was made man.

For our sake he was crucified under Pontius Pilate;

he suffered death and was buried.

On the third day he rose again

in accordance with the Scriptures;

he ascended into heaven

and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead,

and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,

who proceeds from the Father and the Son.

With the Father and the Son he is worshiped and glorified.

He has spoken through the Prophets.

We believe in one holy catholic and apostolic Church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

The Prayers of the People (*Form VI*) and Confession of Sin

BCP, p. 392

The Leader and People pray responsively.

In peace, we pray to you, Lord God.

For all people in their daily life and work;

For our families, friends, and neighbors, and for those who are alone.

For this community, the nation, and the world;

For all who work for justice, freedom, and peace.

For the just and proper use of your creation;

For the victims of hunger, fear, injustice, and oppression.

For all who are in danger, sorrow, or any kind of trouble;

For those who minister to the sick, the friendless, and the needy.

For the peace and unity of the Church of God;

For all who proclaim the Gospel, and all who seek the Truth.

For Justin, Archbishop of Canterbury; Michael, Presiding Bishop; Sean, our Presiding Bishop-Elect; Andy, Jeff, Hector, and Kai, our Bishops; and our parish clergy: David, Cole, Ted, Stephen, Tim, Leesa and all bishops and other ministers;

For all who serve God in his Church.

For the special needs and concerns of this congregation.

Hear us, Lord;

For your mercy is great.

We thank you, Lord, for all the blessings of this life.

We will exalt you, O God our King;

And praise your Name for ever and ever.

We pray for all who have died, that they may have a place in your eternal kingdom.

Lord, let your loving-kindness be upon them;

Who put their trust in you.

We pray to you also for the forgiveness of our sins.

The Confession of Sin

BCP, p. 360

Celebrant Let us confess our sins against God and our neighbor.

Celebrant & People

Most merciful God,

we confess that we have sinned against you

in thought, word, and deed,

by what we have done, and by what we have left undone.

We have not loved you with our whole heart;

we have not loved our neighbors as ourselves.

We are truly sorry and we humbly repent.

For the sake of your Son Jesus Christ,

have mercy on us and forgive us;

that we may delight in your will,

and walk in your ways,

to the glory of your Name. Amen

The Absolution

The Peace

Celebrant The peace of the Lord be always with you.

The Greeting and Parish Notices

The Holy Communion

Anthem at the Offertory *Just As I Am*

A.H. Brown

The Presentation Hymn

Tune: Old 100th

**Praise God, from whom all blessings flow;
Praise him, all creatures here below;
Praise him above, ye heavenly host:
Praise Father, Son, and Holy Ghost. Amen.**

The Great Thanksgiving, *Eucharistic Prayer I*

BCP, p. 333

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Lift up your hearts.

People **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

People **It is meet and right so to do.**

Celebrant It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, holy Father, almighty, everlasting God.

Here a Proper Preface is sung or said.

Therefore with Angels and Archangels and with all the company of heaven, we laud and magnify thy glorious Name; evermore praising thee, and saying,

The Sanctus and Benedictus, S-129

Robert Powell

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, hea - ven and earth are full of your glo - ry. Ho -
san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the high - est.

*Celebrant contin-
people kneeling.*

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the cross for our redemption; who made there, by his one oblation of himself once offered, a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again.

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, this is my Body, which is given for you. Do this in remembrance of me."

Likewise, after supper, he took the cup; and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for this is my Blood of the New Testament, which is shed for you, and for many, for the remission of sins. Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Savior Jesus Christ, we, thy humble servants, do celebrate and make here before thy divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Savior Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy, and living sacrifice unto thee; humbly beseeching thee that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice, yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offenses, through Jesus Christ our Lord;

By whom, and with whom, in the unity of the Holy Ghost, all honor and glory be unto thee, O Father Almighty, world without end.

Celebrant & People **Amen.**

The Lord's Prayer

BCP, p. 336

And now, as our Savior Christ has taught us, we are bold to say,

Celebrant & People

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

The Breaking of the Bread

Celebrant Alleluia. Christ our Passover is sacrificed for us;
People Therefore let us keep the feast. Alleluia.

The Agnus Dei, S 163

Robert Powell

Lamb of God, you take a - way the
sins of the world: have mer - cy on us. Lamb of God, you
take a - way the sins of the world: have mer - cy on us.
Lamb of God, you take a - way the sins of the world: grant us peace.

The Prayer Access

BCP, p. 337

of Humble

We do not presume to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord whose property is always to have mercy. Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.

The Invitation to Communion

BCP, p. 338

The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

The Communion Welcome

In the Episcopal Church all baptized Christians are invited to receive Holy Communion. To receive the host, place one hand over the other with palms facing upward. If you prefer not to receive, you may come forward for a blessing. Please indicate your desire to receive a blessing by crossing your arms over your chest.

The Music at Communion

Voluntary at Communion

Chorale Prelude on Now thank, my soul, thy Master and all that is with in me praise His Name Johann Gottfried Walther

Hymn at Communion No. 676 *There is a balm in Gilead*

Tune: Balm in Gilead

Verses choir only; Refrain everyone

The Post Communion Prayer

BCP, p. 339

Celebrant & People

Almighty and everliving God, we most heartily thank thee for that thou dost feed us, in these holy mysteries, with the spiritual food of the most precious Body and Blood of thy Son our Savior

Jesus Christ; and dost assure us thereby of thy favor and goodness towards us; and that we are very members incorporate in the mystical body of thy Son, the blessed company of all faithful people; and are also heirs, through hope, of thy everlasting kingdom. And we humbly beseech thee, O heavenly Father, so to assist us with thy grace, that we may continue in that holy fellowship, and do all such good works as thou hast prepared for us to walk in; through Jesus Christ our Lord, to whom, with thee and the Holy Ghost, be all honor and glory, world without end. Amen.

The Blessing

Following the Blessing, the People respond: Amen.

The Hymn In Procession No. 432 *O praise ye the Lord!*

Tune: Laudate Dominum

The Dismissal

Following the Dismissal, the People respond:
Thanks be to God. Alleluia, alleluia.

The Closing Voluntary Setting on *Laudate Dominum*

Hubert Parry

Altar Flowers

*The flowers on the altar today are given to the glory of God &
in thanksgiving for the lives of Marti & George W. Oge and George W. Oge, Jr.
by DeeDee & John Bufe, Carrie & Sam Wolf and Nanette & Rick Bernardini.*

Deacon: The Rev. Stephen Stine

Lay Ministers Today

Verger/Chalicer: Steve Hardy; **Lector/Intercessor:** Jolana Damkroger; **Chalicer:** Dan Toney

Acolytes: Joy Weissman, Sarah Weissmann, James Meals, Robbie Meals

Greeters: Betty Caton, Ginny Reinhardt, Pam Holley

Usher: Laurel & Clyde Beaty, Craig Hughes, Robert Weissmann

Altar Guild Team 3: Nancy Clawater

A graphic for Bible Study with the Rector. It features a central image of a man in clerical robes with his arms raised. To the left is a red speech bubble containing the text "the letter to the ephesians". To the right are two red circular callouts: "MEN Tuesdays starting Sept 10 8:00am" and "WOMEN Thursdays starting Sept 12 10:30am". Below these is the text "both meet downtown". At the bottom, it says "BIBLE STUDY with the Rector".

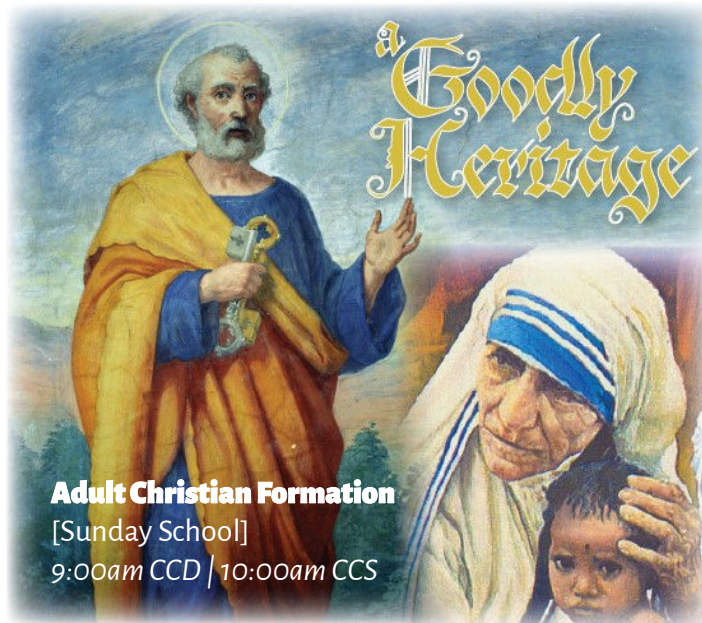
Welcome

We are happy you have joined us today.

Are you NEW to Christ Church?

If yes, so that we may get to know and serve you best, please complete our newcomer card by scanning the QR code or filling out a card from the pew back.





Adult Christian Formation

[Sunday School]

9:00am CCD / 10:00am CCS

1st & 3rd Wednesdays
6:00pm CCS
beginning September 18

We will be studying from:
The God Parented Soul, The Psalms and Spiritual Formation
Volume 1 by Iris Pearce

Copies are available at no cost for the WDG.

Contact Karen Courville for more information casey@reagan.com

The Feast of
St. Francis of Assisi & the
Blessing of the Pets

Sunday, October 6, 2024 3:00pm
SW Corner of Bergfeld Park



The LANGUAGE of GRACE

MOCKINGBIRD CONFERENCE
TYLER • TX

Hosted at Christ Church Downtown & South Campus

SEPTEMBER 27 & 28

Registration Opens July 15

www.mbird.com

www.mbird.com/conference

Benediction Breakfasts

Benediction, *noun*

Blessing, prayer, or kind wishes, uttered in favor of any person;
a solemn or affectionate invocation of happiness;
expression of gratitude.

Women

*mothers | grandmothers
aunts | sisters | daughters*

October 5



Men

*fathers | grandfathers,
uncles | brothers | sons*

October 12

10:00am Christ Church South Pavilion

The goal & heart of this is, to join together **every generation**, across both campuses for a time of fellowship & encouragement {**benediction**}.

Bring along family & friends.



RSVP to www.christchurchtyler/breakfast

This Week at Christ Church

Sunday, September 8

No Christian Formation

- 7:30 am Holy Eucharist Rite I | CCD
- 9:00 am Ministry Festival | CCD
- 10:00 am Holy Eucharist Rite I | CCD+
- 10:00 am Ministry Festival | CCS
- 11:05 am Holy Eucharist Rite II | CCS+

+*Live Streamed* www.christchurchtyler.org

Tuesday, September 10

- 8:00 am Men's Bible Study with the Rector | CCD

Wednesday, September 11

- 7:15 am Men's Bible Study—Undercroft
- 5:30 pm Children's Choir K-2nd | CCD
- 6:00 pm Children's Choir 3rd & 4th | CCD
- 6:00 pm EYC | CCD 4th Floor
- 6:30 pm Chancel Choir | CCD

Thursday, September 12

- 9:00 am Yoga with Sarah Jones | CCD
- 10:30 am Women's Bible Study with the Rector | CCD
- 6:00 pm Loaves & Fishes—Team 2

Friday, September 13

- 6:00 pm Supper Club Large Group @ Taliaferro's

Wednesday, September 18

- 6:00 pm Women's Depth Group | CCS

Sunday, September 22

- 10:00 am Charter bus leaves for Texas Rangers Game

Friday & Saturday, September 27-28

The Mockingbird Conference (*see graphic*)

Saturday, October 5

- 10:00 am Women's Benediction Breakfast | CCS

Sunday, October 6

Downtown Service times change (*see graphic below*)
3:00pm Blessing of the Pets | Bergfeld Park

Saturday, October 12

- 10:00 am Men's Benediction Breakfast | CCS



In Our Prayers

Please consider including the Prayer List in your daily devotions.

Let us remember those who celebrate the anniversaries of their births, especially:

9/9 Sharon Clark, 9/9 Reba Schumacher, 9/10 Bryan Rossman, 9/12 Lucy Carr, 9/12 Kathy Finney,
9/12 Katherine Reynolds, 9/14 Crews Fry, 9/14 Janine Phillips, 9/14 Lucius Reynolds

And those who celebrate the anniversaries of their marriages.

9/8 Bernie & Cecil Ward, 9/9 Randy Reid & Ellie Gentry, 9/13 Brett & Leslie Harrison

And also those with special needs and concerns, especially:

Luba, Lisa, Yeva, YK, Iryna, Nora, Yevgeny, Paul, Sally, Maggie, Jennifer, Alan, Ginger, Sally, Laura, Ezri, Mark,
Analina, Darin, Barbara, Vicky, Amber, Chris, Jerry, Allen, Laura

Prayer Requests

Please contact The Rev. Stephen Stine if you would like to add or keep a name on the prayer list, at ssiti@tjc.edu.